

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2008

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 369**, MUNICIPAL RENTAL FEES AMENDMENTS, by Representative M. Walker.

Respectfully,

Fred R Hunsaker Committee Chair

Voting: 8-0-3

1 HB0369.HC1.WPD 2/12/08 9:26 am jwade/JTW RHR/JTW





